**Anmeldungsformular**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Mannschaft: | | |
| Nr | Angler | Sektor | Stand |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |